

# MERRITT COLLEGE

**CEMPC**  
**Wednesday, November 4, 2015**  
**1:00 p.m. - 3:00 p.m., Room R29**

## **AGENDA**

- I. Action Items/Presentations.
- II. Agenda Review, Changes and Adoption.
- III. Approval of Minutes, Oct.
- IV. Review any comments regarding the By-laws.
- V. Review the Handbook.
- VI. Draft a recommendation (in correct format) for the College Council meeting, the third Wednesday in November.
- VII. Announcements