



## **Associated Students of Merritt College (ASMC) Incorporated**



**January 31, 2025 | 10:00am - 12:30pm**

**12500 Campus Drive, Oakland, CA 94619**

**ASMC Chambers, R-127**

### **ASMC Meeting**

**Merritt College Mission: The mission of Merritt College is to enhance the quality of life in the community we serve by helping students to attain knowledge, master skills, and develop the appreciation, attitudes and the values needed to succeed and participate responsibly in a democratic society and a global economy.**

**NOTICE IS HEREBY GIVEN that the Associated Students of Merritt College will hold a**

**Regular meeting on Friday, January 31, 2025, from 10:00am - 12:30pm**

**The meeting information is noted below:**

**The ASMC Inc. Council reserves the right to suspend the orders of the day if necessary to conduct business. All Associated Students of Merritt College meetings are held in locations that are wheelchair accessible. Other reasonable accommodations may be provided upon request. Persons requesting such accommodation are requested to notify the Director of Student Activities and Campus Life, Doris Hankins [dhankins@peralta.edu](mailto:dhankins@peralta.edu) no less than two (2) working days prior to the meeting. Efforts will be made to meet requests made after that deadline. Contact the President at [asmcpresident@peralta.edu](mailto:asmcpresident@peralta.edu) for agenda related items.**

**I. CALL TO ORDER-**

**II. ROLL CALL:**

<b>Position &amp; Name</b>	<b>Present</b>	<b>Absent</b>
<b>President- Davina Malbrough</b>		
<b>Vice President- Vacant</b>		
<b>Vice President of Finance- Fatima Jelks</b>		

<b>Vice President of Communications- Jenny Gonzalez</b>		
<b>Vice President of Participatory Governance- Vacant</b>		
<b>Vice President of Inter-Club Council- Ty Adams</b>		
<b>Senator- Evan Powell</b>		

### **III. APPROVAL OF AGENDA**

### **IV. APPROVAL OF MINUTES**

**January 15, 2025**

### **V. PUBLIC COMMENT {BROWN ACT §54954.3}**

This segment of the meeting is reserved for members of the public to directly address the ASMC Inc. Council on any matters that are within its jurisdiction and not on the present agenda. A time limit of three (3) minutes per speaker and twelve (12) minutes per topic will be allowed. The law does not permit any action to be taken, nor extended discussion of items not on the agenda. The opportunity for public comment on items that appear on the present agenda can be taken at the beginning of each item. The Associated Students of Merritt College may briefly respond to comments made or questions posed. To place an item on a future agenda, contact the Vice President of Communications at [asmcvpcommunication@peralta.edu](mailto:asmcvpcommunication@peralta.edu) and copy the President at [asmcpresident@peralta.edu](mailto:asmcpresident@peralta.edu).

### **VI. APPOINTMENTS & REMOVALS (10 Minutes)**

### **VII. GUEST SPEAKERS (10 Minutes)**

Lisa R. Cook

Vice President of Instruction

### **VIII. Reports**

**Advisors | 5 Minutes**

**President | 5 Minutes**

**Vice President of Communications | 5 Minutes**

**Vice President of Finance | 5 Minutes**

**Vice President of Participatory Governance | 5 Minutes**

**Vice President of ICC (Inter-Club Council) | 5 Minutes**

**Senators | 10 Minutes**

**A. Merritt College Midterm Report | 5 MINUTES**

The board will discuss and take action and discuss approval for Merritt College Midterm Report.

**B. General Assembly | 5 MINUTES**

The board will discuss and take action to approve funding for the General Assembly. This cost shall not exceed \$5500.

**C. ASMC Advocates | 5 MINUTES**

The board will discuss and take action to Attend the March in March Advocacy in Sacramento on Tuesday, March 4th, 2025 .

**D. ASMC Study Hall | 5 MINUTES**

The board will take action and discuss creating a study hall for students.

**E. ASMC Advocates | 5 MINUTES**

The board will discuss and take action to create a petition and survey for the cafeteria .

**F. Valentines Day | 5 MINUTES**

The board will discuss and take action to plan a fundraising event for valentines day this cost should not exceed \$1000 dollars.

**G. Food Handlers Card | 5 MINUTES**

The board will discuss and take action and follow up on obtaining our food handlers cards since the funds have been approved.

**H. Advocacy | 5 MINUTES**

The board will discuss and take action to attend all participatory government meetings that we sign up for, at least one board of trustee meeting this semester and the new student-led meetings once a month hosted by our Student trustees.

**I. ASMC Tables| 5 MINUTES**

The board will discuss and take action to table to increase more outreach for students. This cost should not exceed \$1000 dollars.

**J. ASMC BUCKS| 5 MINUTES**

The board will discuss and take action to plan how ASMC bucks will work for fundraising the start up cost should not exceed \$1000.

**IX. ANNOUNCEMENTS**

Reserved for members of ASMC Inc. Council to make announcements and no discussion will occur and no action may be taken.

**X. ADJOURNMENT**