



## **Associated Students of Merritt College (ASMC) Incorporated**



**November 1, 2024 | 10:00 AM – 12:00 PM**

**12500 Campus Drive, Oakland, CA 94619**

**ASMC Chambers, R-127**

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### **ASMC Meeting Agenda**

**Merritt College Mission:** The mission of Merritt College is to enhance the quality of life in the community we serve by helping students to attain knowledge, master skills, and develop the appreciation, attitudes and the values needed to succeed and participate responsibly in a democratic society and a global economy.

**NOTICE IS HEREBY GIVEN** that the Associated Students of Merritt College will hold a

**Regular Meeting on Friday, November 2, 2024, at 10:00pm – 12:00 PM.**

**The meeting information is noted below:**

The ASMC Inc. Council reserves the right to suspend the orders of the day if necessary to conduct business. All Associated Students of Merritt College meetings are held in locations that are wheelchair accessible. Other reasonable accommodation may be provided upon request. Persons requesting such accommodation are requested to notify the Director of Student Activities and Campus Life, Doris Hankins [dhankins@peralta.edu](mailto:dhankins@peralta.edu) no less than two (2) working days prior to the meeting. Efforts will be made to meet requests made after that deadline. Contact the President at [asmcpresident@peralta.edu](mailto:asmcpresident@peralta.edu) for agenda related items.

#### **I. CALL TO ORDER**

**//. ROLL CALL: 10:03am**

<b>Position &amp; Name</b>	<b>Present</b>	<b>Absent</b>
<b>President- Emilyn Inestroza</b>		
<b>Vice President- VACANT</b>		
<b>Vice President of Finance- VACANT</b>		
<b>Vice President of Communications- Jenny Gonzalez</b>		

<b>Vice President of Participatory Governance- Tamari Whitfield</b>		
<b>Vice President of Inter-Club Council- Ty Adams</b>		
<b>Senator- Evan Powell</b>		
<b>Senator- Davina Malbrough</b>		

### **III. APPROVAL OF AGENDA**

### **IV. APPROVAL OF MINUTES**

### **V. PUBLIC COMMENT {BROWN ACT §54954.3}**

This segment of the meeting is reserved for members of the public to directly address the ASMC Inc. Council on any matters that are within its jurisdiction and not on the present agenda. A time limit of three (3) minutes per speaker and twelve (12) minutes per topic will be allowed. The law does not permit any action to be taken, nor extended discussion of items not on the agenda. The opportunity for public comment on items that appear on the present agenda can be taken at the beginning of each item. The Associated Students of Merritt College may briefly respond to comments made or questions posed. To place an item on a future agenda, contact the Vice President of Communications at [asmcvpcommunication@peralta.edu](mailto:asmcvpcommunication@peralta.edu) and copy the President at [asmcpresident@peralta.edu](mailto:asmcpresident@peralta.edu).

### **VI. APPOINTMENTS & REMOVALS (10 Minutes)**

### **VII. GUEST SPEAKERS (10 Minutes)**

### **VIII. REPORTS**

**Advisors | 5 Minutes**

**President | 5 Minutes**

**Vice President of Communications | 5 Minutes**

**Vice President of Participatory Governance | 5 Minutes**

**Vice President of ICC (Inter-Club Council) | 5 Minutes**

- Halloween and give back to the homeless

**Senators | 10 Minutes**

- Equity survey distribution and gift cards

## **IX. NEW BUSINESS**

### **A. CCCSAA LEADERSHIP CONFERENCE DEBRIEF**

The board will discuss and debrief on their experiences at the CCCSAA leadership conference.

### **B. EXPRESS ENROLLMENT**

The board will discuss and take action for ASMC to attending express enrollment  
Express Enrollment

Friday, January 10, 2025, 9:00 AM – 2:00 PM (in-person)

Friday, January 17, 2025, 10:00 AM - 4:00 PM (In-person)

### **C. Dias Los Muertos**

The board will discuss and take action to support PUENTE's Dias Los Muertos event on October 30, 2024. The cost will not exceed \$400.

### **D. Fall Symposium**

The board will discuss and take action to reschedule the November 15, 2024 ASMC Meeting.

## **X. ANNOUNCEMENTS**

Reserved for members of ASMC Inc. Council to make announcements and no discussion will occur and no action may be taken.

## **XI. ADJOURNMENT**